



**Summit Soil & Water  
Conservation District**  
1180 S Main Street, Ste. 230  
Akron, OH 44301  
Phone: (330) 929-2871  
Email: [staff@summitoh.net](mailto:staff@summitoh.net)  
Website: <https://www.summitswcd.com/>

**Storm Water  
Pollution  
Prevention Plan  
(SWPPP)  
Application**

-For Summit SWCD Use Only- Fees Paid

Site Review Fee

**Site Information**

Site Name  Phase  NPDES#

Location

Include  
address, description,  
and official township,  
village, or municipality.

Parcel #

Watershed

(Cuyahoga,  
Tinkers Creek...)

Site Type

(Residential,  
commercial, government)

Total Site Acreage

Total Disturbed Acreage (Includes clearing,  
grubbing, excavating, filling, off-site borrow areas)

**Contact Information:** *Applications with incomplete contact information will not be processed.*

Professional Engineer/  
Plan Preparer

Site Owner or  
Developer

Contractor

Name

Company

Address

Phone &

Email

**Email Completed SWPPP Packet to: *staff@summitoh.net***

Geographical coordinates

	Latitude (Decimal Degree)	Longitude (Decimal Degree)
Post Construction WQ Practice #1	N	W
Post Construction WQ Practice #2	N	W
Post Construction WQ Practice #3	N	W
Post Construction WQ Practice #4	N	W

THE OWNER OF THE DEVELOPMENT AND /OR UNDERSIGNED, DO HEREBY COVENANT AND AGREE TO COMPLY WITH ALL OF THE LAWS OF THE STATE OF OHIO AND THE REGULATIONS OF THE COUNTY OF SUMMIT, PERTAINING TO EARTHWORK (INCLUDING EROSION/SEDIMENT CONTROL AND WATER QUALITY REQUIREMENTS) AND THE SAID CONSTRUCTION WILL BE IN ACCORDANCE WITH PLANS AND SPECIFICATIONS SUBMITTED HERewith AND CERTIFY THAT THE INFORMATION AND STATEMENTS GIVEN ON THE APPLICATION ARE TRUE.

APPLICATION BY \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 Print \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL \_\_\_\_\_

SIGNATURE \_\_\_\_\_

**Please note that failure to complete all sections of this application may result in a delay in processing your application.**